



# PROJECT FACILITY AVAILABILITY FORM

SCHOOL

Sc

*Please type or use pen*

(Two forms are needed if project is to be served by separate school districts)

Owner's Name \_\_\_\_\_ Phone \_\_\_\_\_  
Owner's Mailing Address \_\_\_\_\_ Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ORG \_\_\_\_\_  
ACCT \_\_\_\_\_  
ACT \_\_\_\_\_  
TASK \_\_\_\_\_  
DATE \_\_\_\_\_  
ELEMENTARY \_\_\_\_\_  
HIGH SCHOOL \_\_\_\_\_  
UNIFIED \_\_\_\_\_

DISTRICT CASHIER'S USE ONLY

## SECTION 1. PROJECT DESCRIPTION

TO BE COMPLETED BY APPLICANT

### A. LEGISLATIVE ACT

- ☐ Rezones changing Use Regulations or Development Regulations  
☐ General Plan Amendment  
☐ Specific Plan  
☐ Specific Plan Amendment

### B. DEVELOPMENT PROJECT

- ☐ Rezones changing Special Area or Neighborhood Regulations  
☐ Major Subdivision (TM)  
☐ Minor Subdivision (TPM)  
☐ Boundary Adjustment  
☐ Major Use Permit (MUP), purpose: \_\_\_\_\_  
☐ Time Extension...Case No. \_\_\_\_\_  
☐ Expired Map...Case No. \_\_\_\_\_  
☐ Other \_\_\_\_\_

- C. ☐ Residential . . . . . Total number of dwelling units \_\_\_\_\_  
☐ Commercial . . . . . Gross floor area \_\_\_\_\_  
☐ Industrial . . . . . Gross floor area \_\_\_\_\_  
☐ Other . . . . . Gross floor area \_\_\_\_\_

- D. ☐ Total Project acreage \_\_\_\_\_ Total number lots \_\_\_\_\_

Assessor's Parcel Number(s)  
(Add extra if necessary)


Thomas Bros. Page \_\_\_\_\_ Grid \_\_\_\_\_

Project address \_\_\_\_\_ Street \_\_\_\_\_

Community Planning Area/Subregion \_\_\_\_\_ Zip \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

(On completion of above, present to the district that provides school protection to complete Section 2 below.)

## SECTION 2: FACILITY AVAILABILITY

TO BE COMPLETED BY DISTRICT

District Name: \_\_\_\_\_

If not in a unified district, which elementary or high school district must also fill out a form?

Indicate the location and distance of proposed schools of attendance. Elementary: \_\_\_\_\_ miles \_\_\_\_\_

Junior/Middle: \_\_\_\_\_ miles: \_\_\_\_\_ High school: \_\_\_\_\_ miles \_\_\_\_\_

- ☐ This project will result in the overcrowding of the ☐ elementary ☐ junior/school ☐ high school. (Check)  
☐ Fees will be levied or land will be dedicated in accordance with Education Code Section 17620 prior to the issuance of building permits.  
☐ Project is located entirely within the district and is eligible for service.  
☐ The project is not located entirely within the district and a potential boundary issue may exist with the \_\_\_\_\_ school district.

Authorized signature \_\_\_\_\_ Print name \_\_\_\_\_

Print title \_\_\_\_\_ Phone \_\_\_\_\_

On completion of Section 2 by the district, applicant is to submit this form with application to:  
Zoning Counter, Department of Planning and Land Use, 5201 Ruffin Road, San Diego, CA 92123

